

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2021

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0325 | 002586 | ANAHEIM | UNITED STATES | 4 L4 | 4 | 03-2021 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 0325 | 002590 | BREA | UNITED STATES | 4 L4 | 4 | 02-2021 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 0325 | 002592 | BUENA PARK NOON | UNITED STATES | 4 L4 | 4 | 02-2021 | 31 | 0 | 0 | 0 | -3 | -3 | 28 |
| 0325 | 002596 | COSTA MESA NEWPORT HARBOR | UNITED STATES | 4 L4 | 4 | 03-2021 | 33 | 0 | 0 | 0 | -8 | -8 | 25 |
| 0325 | 002597 | COSTA MESA ORANGE COAST | UNITED STATES | 4 L4 | 4 | 02-2021 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0325 | 002598 | CUCAMONGA DISTRICT HOST | UNITED STATES | 4 L4 | 4 | 02-2021 | 24 | 2 | 0 | 0 | -1 | 1 | 25 |
| 0325 | 002603 | FULLERTON HOST | UNITED STATES | 4 L4 | 4 | 03-2021 | 16 | 2 | 1 | 0 | -1 | 2 | 18 |
| 0325 | 002606 | GARDEN GROVE HOST | UNITED STATES | 4 L4 | 4 | 11-2020 | 25 | 1 | 0 | 1 | -2 | 0 | 25 |
| 0325 | 002607 | HUNTINGTON BEACH HOST | UNITED STATES | 4 L4 | 4 | 03-2021 | 57 | 2 | 0 | 0 | -3 | -1 | 56 |
| 0325 | 002611 | LA HABRA HOST | UNITED STATES | 4 L4 | 4 | 03-2021 | 86 | 0 | 1 | 0 | -4 | -3 | 83 |
| 0325 | 002617 | ONTARIO HOST | UNITED STATES | 4 L4 | 4 | 10-2020 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 0325 | 002620 | ORANGE COUNTY CENTRAL | UNITED STATES | 4 L4 | 4 | 03-2021 | 29 | 1 | 0 | 0 | -2 | -1 | 28 |
| 0325 | 002623 | POMONA HOST | UNITED STATES | 4 L4 | 4 | 01-2021 | 37 | 1 | 1 | 0 | -5 | -3 | 34 |
| 0325 | 002627 | SANTA ANA | UNITED STATES | 4 L4 | 4 | 02-2021 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 0325 | 002630 | SEAL BEACH | UNITED STATES | 4 L4 | 4 | 03-2021 | 343 | 11 | 1 | 1 | -25 | -12 | 331 |
| 0325 | 002632 | STANTON | UNITED STATES | 4 L4 | 4 | 02-2021 | 17 | 0 | 0 | 0 | -3 | -3 | 14 |
| 0325 | 002633 | TUSTIN HOST | UNITED STATES | 4 L4 | 4 | 03-2021 | 32 | 2 | 0 | 0 | 0 | 2 | 34 |
| 0325 | 002634 | UPLAND HOST | UNITED STATES | 4 L4 | 4 | 01-2021 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 0325 | 002636 | GREATER ORANGE COUNTY | UNITED STATES | 4 L4 | 4 | 03-2021 | 11 | 1 | 1 | 0 | -3 | -1 | 10 |
| 0325 | 030225 | WALNUT | UNITED STATES | 4 L4 | 4 | 03-2021 | 22 | 0 | 0 | 0 | -3 | -3 | 19 |
| 0325 | 030495 | LAGUNA NIGUEL | UNITED STATES | 4 L4 | 4 | 03-2021 | 32 | 3 | 0 | 0 | -3 | 0 | 32 |
| 0325 | 031414 | DIAMOND BAR BREAKFAST | UNITED STATES | 4 L4 | 4 | 03-2021 | 23 | 2 | 0 | 0 | -4 | -2 | 21 |
| 0325 | 033816 | ORANGE COUNTY KOREAN AMERIC | UNITED STATES | 4 L4 | 4 | 01-2021 | 19 | 1 | 0 | 0 | -2 | -1 | 18 |
| 0325 | 045646 | ORANGE CH AMER OF ORANGE CO | UNITED STATES | 4 L4 | 4 | 01-2021 | 22 | 2 | 0 | 0 | -2 | 0 | 22 |
| 0325 | 048528 | MISSION VIEJO | UNITED STATES | 4 L4 | 4 | 02-2021 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 0325 | 049097 | CHINO VALLEY CA | UNITED STATES | 4 L4 | 4 | 03-2021 | 19 | 1 | 0 | 0 | -1 | 0 | 19 |
| 0325 | 053288 | HARBOR MESA | UNITED STATES | 4 L4 | 4 | 03-2021 | 35 | 5 | 0 | 0 | -2 | 3 | 38 |
| 0325 | 058437 | ONTARIO-UPLAND L C | UNITED STATES | 4 L4 | 4 | 03-2021 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 0325 | 058472 | NEWPORT BEACH HAWAIIAN | UNITED STATES | 4 L4 | 4 | 02-2019 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0325 | 110483 | WESTERNU CAMPUS | UNITED STATES | 4 L4 | 4 | 01-2021 | 40 | 5 | 1 | 0 | -29 | -23 | 17 |
| 0325 | 122418 | Chapman University | UNITED STATES | 4 L4 | 6 | 02-2021 | 10 | 0 | 0 | 0 | -10 | -10 | 0 |
| 0325 | 128711 | Orange County Hana | UNITED STATES | 4 L4 | 4 | 02-2021 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 0325 | 130760 | Orange County Marshall B Ketchum Ur | UNITED STATES | 4 L4 | 4 | 01-2021 | 80 | 46 | 0 | 0 | -64 | -18 | 62 |
| | | GRAND TOTALS | Total Clubs: | 33 | | | 1,204 | 88 | 6 | 2 | 187 | -91 | 1,113 |

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Club Status Changes for: District 4 L4

| Club | Club Name | Date | Status |
|-------------|--------------------|-------------|---------------|
| 122418 | Chapman University | 12-2020 | Status Quo |
| 122418 | Chapman University | 02-2021 | Cancelled |